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|  | COUPE DE FRANCE |
| **BULLETIN d’ENGAGEMENT**  **COMPOSITION D’EQUIPE** |
| **Championnats Nationaux de Relais de Marche** |

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| **LIGUE** |  | **N° Ligue** |  |
|  |  |  |  |
| **CLUB\*** |  | **N° Club** |  |

\* Nom déclaré sur logica en entier, aucune abréviation ne sera acceptée

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| Demandeur | **NOM** |  | **Prénom** |  |

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| **Tél fixe** |  | **Mobile** |  | **Courriel** |  |

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|  | **Hommes** | **3000m** | **1** | **5000m** | **2** | **5000m** | **3** | **5000m** | **4** |
|  |  |  |  |  |  |  |  |  |  |
|  | **Femmes** | **3000m** | **1** | **5000m** | **2** | **3000m** | **3** | **5000m** | **4** |

**Composition de l’Equipe**

|  |  |  |  |  |  |  |  |
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| **Ordre** | **NOM** | **Prénom** | **n° licence** | **Cat.** | **Sexe** | **Etranger**  **Muté** | **Perf.** |
| **1 (D)** |  |  |  |  |  |  |  |
| **2 (C)** |  |  |  |  |  |  |  |
| **3 (B)** |  |  |  |  |  |  |  |
| **4 (A)** |  |  |  |  |  |  |  |
| **5ème** | C |  |  |  |  |  |  |
| **total performance** | | | | | | |  |

|  |  |  |
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| **Bulletin d’Engagement à faire parvenir à la CNM** | **Courriel** | **cnm@athle.fr** |